

## Revolting Christians - from Theology to Action:

### A Global Consultation to Confront the Climate Emergency

4-6 June 2023

Keynote: [Professor Anthony Reddie](#) Director, Oxford Centre for Religion and Culture

Contributor	Role	Contribution
<b>Graham Adams</b>	Tutor in Mission Studies, World Christianity and Religious Diversity, Northern College	<i>Holy Anarchy as an Alternative Ecology of Living Possibilities</i>
<b>Arianne van Andel</b>	Coordinator of Theology and the Environment, Otros Cruces	<i>*To Hope or not to Hope</i>
<b>Kate Chesterman</b>	Activist, Christian Climate Action	<i>*Christian Climate Action: Lessons for the Wider Church?</i>
<b>Chrissie Chevasutt</b>	Christian Outreach Worker for trans, intersex and non-binary communities	<i>Revolting Christians: Dominion-ism or foot washing? A Time to Choose</i>
<b>David Coleman</b>	Environmental Chaplain, EcoCongregation Scotland	<i>Kill the steward, be more Church, and pray for Heaven too! A personal on-the-hoof view from full-time EcoChaplaincy</i>
<b>Yenny Delgado</b>	Founder and Director, PUBLICA	<i>The Implications of colonization and the European Christian message in Abya Yala</i>
<b>Romario Dohmann and Jorge Weishein</b>	Coordinators of the Pastoral Ministry for the Promotion of Creation Care, Hora de Obrar, Argentina	<i>Climate Justice: Actions for creation care in Argentina, Paraguay and Uruguay</i>
<b>Martin Henninger</b>	Lutherkirche in Frankenthal; Convener of the Friends of the URC and the Evangelische Kirche der Pfalz	<i>Closing devotions</i>
<b>Michael Jagessar</b>	Researcher-Writer beyond Borders	<i>Revolting Christians: (a)rising up from an oxymoron dream (Paper published not presented)</i>
<b>Bob Kikuyu</b>	Global Theology Advisor, Christian Aid	<i>* Running your race: A reflection on decolonisation through the response of the Presbyterian Church of East Africa's challenge from African literary icon Ngugi Wa Thiong'o</i>
<b>Richard Lewney</b>	Chair, Cambridge Econometrics	<i>'Take my intellect': Winning hearts and minds in the climate policy debate</i>
<b>Mariana Malgay</b>	Communications Officer, Hora de Obrar	<i>The Atlantic Forest in Misiones: a tale from the Mbya culture about the care of creation</i>
<b>Simeon Mitchell</b>	Secretary for Church and Society, URC; Team Leader, JPIT	<i>Economy, ecology and Christian ethics: why rethinking our economics will help us solve the climate crisis</i>
<b>Daimon Mkandawire</b>	Mission Secretary, Ecology and Economy, Council for World Mission	<i>Ecologic and Economic Injustice: The Zambia Perspective</i>
<b>Lawrence Heath Moore</b>	Church Mission and Discipleship Consultant	<i>The Climate Emergency as Kairos</i>
<b>Israel Olofinjana</b>	Founding Director, Centre for Missionaries from the Majority World; Director, One People Commission	<i>The Tripartite Nature of Contemporary African Identity and the need for a Pan-African Theology of Justice</i>
<b>Anna Perkins</b>	Senior Programme Officer, University of the West Indies	<i>*"For us, it is a crisis": Mia Mottley and the Caribbean Revolt against the Climate Crisis</i>
<b>Matt Plen</b>	Chief Executive, Masorti Judaism UK	<i>Faith-driven social action: Lessons from Jewish Education</i>
<b>Robert Pope</b>	Interim Principal, Westminster College, Cambridge	<i>Dare to die but dare not be damned: Insights from a Protesting Past</i>
<b>Anu Ranawana</b>	Thematic Research Specialist, Christian Aid	<i>'We need endarkenment for a while' Why we need to build theologies of rage</i>
<b>Nicolás Rosenthal</b>	Director, Fundación Protestante Hora de Obrar	<i>tbc</i>
<b>Victoria Turner</b>	Researcher, tutor, CWM scholar; Trustee, CTE	<i>tbc</i>